

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance RLINGTON, MA 02174

7022 APR 20 AM 8: 47
File with: City or Town Clerk or Election Commission

| Fill in Reporting Period dates: Beginning Date: 3/22 | 2/2022 Ending Date: 04/17/2022 | | | |
|---|---|--|--|--|
| Type of Report: (Check one) | RECEIVED | | | |
| 8th day preceding preliminary 8th day preceding election | | | | |
| Greg Christiana Candidate Full Name (if applicable) | Committee to Elect Greg Christiana Committee Name | | | |
| Town Moderator | Alexander Bagnall | | | |
| Office Sought and District 82 Ridge St | Name of Committee Treasurer 10 Wyman Street | | | |
| Residential Address | Committee Mailing Address | | | |
| E-mail: maxuser@gmail.com | E-mail:alex.bagnall@gmail.com | | | |
| Phone # (optional): | Phone # (optional): | | | |
| SUMMARY BALANO | CE INFORMATION: | | | |
| Line 1: Ending Balance from previous report | 2337.39 | | | |
| Line 2: Total receipts this period (page 3, line 11 | 941.55 | | | |
| Line 3: Subtotal (line 1 plus line 2) | 3278.94 | | | |
| Line 4: Total expenditures this period (page 5, line | ne 14) 3234.5 | | | |
| Line 5: Ending Balance (line 3 minus line 4) | 44.44 | | | |
| Line 6: Total in-kind contributions this period (p | age 6) 136.85 | | | |
| Line 7: Total (all) outstanding liabilities (page 7) | | | | |
| Line 8: Name of bank(s) used: Rockland Trust | | | | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: (Treasurer's signature) Date: 4/17/2022 | | | | |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) | | | | |
| Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in a incurred any liabilities nor made any expenditures on my behalf during this reporting Candidate without Committee | ne best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, ag period that are not otherwise disclosed in this report. | | | |
| I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55. | | | | |
| Signed under the penalties of perjury: Date: 4/19/2022 | | | | |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| -Port au roseibro. | Name and Residential Address Occupation & Employer | | |
|--------------------|--|-----------------|--------------------------------------|
| Date Received | (alphabetical listing required) | Amount | (for contributions of \$200 or more) |
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| Line 9: Total Reco | eipts over \$50 (or listed above) | 931.55 | |
| Line 10: Total Rec | eipts \$50 and under* (not listed above) | 10 | |
| Line 11: TOTAL | RECEIPTS IN THE PERIOD | 941.55 | ← Enter on page 1, line 2 |
| | | 0 Tine 10 about | |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
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| Line 9: Total Rece | ipts over \$50 (or listed above) | | |
| Line 10: Total Reco | eipts \$50 and under* (not listed above) | | |
| Line 11: TOTAL | RECEIPTS IN THE PERIOD | | ← Enter on page 1, line 2 |
| If you have itemize | d managing of \$50 and under include them in lin | o O I ino 10 ahou | Id include only those receipts not itemized above. |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|-----------------------------|--|---------|
| 3/21/2022 | Connolly Printing LLC (reimburse to Kate Leary) | 17B Gill Street, Woburn MA | Second candidate postcard to voters | 3007.99 |
| 3/23/2022 | Danielle Laquer | 10 Macri Ln, Walpole, NH | Graphic design for candidate postcards | 200 |
| 4/10/2022 | Stripe | Dublin, Ireland | Credit card processing fees, After 3/21 | 26.51 |
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| | | Line 12: Total Expenditures | over \$50 (or listed above) | 3234.5 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | 0 | |
| | Enter on page 1, line 4 -> Line 14: TOTAL EXPENDITURES IN THE PERIOD 32: | | | 3234.5 |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE B: EXPENDITURES (continued)

| To Whom Paid | | | | |
|--|------------------------|--|--|---|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount |
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| | | Line 12: Expenditures over \$50 |) (or listed above) | |
| | | Line 12. Expenditures over \$30 | o (or noted above) | |
| Line 13: Expenditures \$50 and under* (not listed above) | | | | |
| | | | | |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | |
| If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized | | | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|--|--|-----------------------------------|--|--|
| 3/27/2022 | Len Diggins | 8 Windsor Street #1, Arlington MA | Copying of candidate flyer handouts for sign-holding | 136.85 |
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| | | Line 15: In-Kind Contributions | over \$50 (or listed above) | 136.85 |
| | | Line 16: In-Kind Contributions | \$50 & under (not listed above) | 0 |
| | Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS | | | 136.85 |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|--|---------------------------------------|---------|---------|------------------|
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| Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) | | | | |

SCHEDULE A: RECEIPTS

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contribution of \$200 or more) |
|---------------|--|----------|---|
| 3/25/2022 | Bielefield, Lisa 132 Mount Vernon Street, Arlington MA | \$100.00 | |
| 3/23/2022 | Chhabra, Samit 26 Spy Pond Parkway, Arlington MA | \$50.00 | |
| 4/7/2022 | Christiana, Greg 82 Ridge St Arlington MA | \$181.55 | Software Engineer Google |
| 3/30/2022 | Hanlon, Patrick 20 Park Street, Arlington MA | \$100.00 | |
| 3/27/2022 | Hanson, Linda 11 Webster Street, Arlington MA | \$50.00 | |
| 3/27/2022 | Johnson, Claire 84 Wright Street, Arlington MA | \$100.00 | |
| 3/27/2022 | Litowski, Jennifer 76 Oxford Street, Arlington MA | \$50.00 | |
| 3/23/2022 | Mahon, Diane 23 Howard Street Arlington MA | \$100.00 | |
| 3/31/2022 | Popkin, Louise 9 Cliff Street. Arlington MA | \$200.00 | Retired |